

*"Striving to provide UNITY, LEADERSHIP, and DIRECTION for our community"*



ARAB  
CHAMBER OF  
COMMERCE

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June 1, 2009

Dear Vendor,

Please allow this letter to serve as an invitation to you or your group to participate in the 18<sup>th</sup> Annual Community Fair sponsored by the Arab Chamber of Commerce. The date has been set for Saturday, September 12, 2009 from 9:00 am to 3:00 pm.

Community Fair is an event for the entire family. There will be beautiful arts and crafts, a delicious variety of foods, and wonderful entertainment of all kinds. Our children's area is back this year – bigger and better than ever! We will have rides, games, and lots of surprises. There's something here for the entire family and we hope that you will make plans to be a part of the festivities. The Native American Indian PowWow and the Civil War camp reenactment will return again this year so we're looking for an exceptional crowd once again!

**12'frontage by 20'deep booth spaces will be available for a \$25.00 registration fee. If you sell from the side of your trailer you must purchase two booth spaces. NOTICE: Tents must not be larger than the booth space unless you purchase an additional space.**

***\* No products may be given away if other vendors are selling same.***

Please return the enclosed registration form along with your registration fee no later than Friday, September 4th. Booths will be filled on a "first come-first serve" basis and according to availability to electricity, if requested. All food vendors must contact the Marshall County Health Department for requirements to sell food. That phone number is (256) 582-3174 or you may write them at 4200 AL Hwy 79 South, Guntersville, AL 35976.

**This is an outdoor event – weather is a factor – therefore, there will be no rain date or refund.**

Sincerely,

Deneille Dunn  
President

# 18<sup>th</sup> Annual Community Fair

Sponsored by your Arab, Alabama  
Chamber of Commerce



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Name \_\_\_\_\_

Organization \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_

List of all products to be sold \_\_\_\_\_

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Do you need: Water yes\_\_ no\_\_ and/or Electricity yes\_\_ no\_\_

Do you want the same booth as last year yes \_\_ no \_\_ (if applicable)

Will you be setting up a tent yes\_\_ no\_\_ If yes, width of tent \_\_\_\_\_

Will you be serving from a trailer yes\_\_ no\_\_ If yes, length of trailer \_\_\_\_\_

I have read and understand that:

1. There are no tents allowed that are larger than the booth space provided unless you purchase an additional booth space.
2. No products may be given away that other vendors are selling.

\_\_\_\_\_  
Initials

Please complete and mail along with your check to Arab Chamber of Commerce, P.O. Box 626, Arab, Alabama 35016 or fax to (256) 586-0233. Deadline September 4<sup>th</sup>, 2009.